

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:30** o'clock **P.** **M.**

ON **December 20, 2022**

LOCATION OF MEETING **Whitman-Hanson Regional High School  
Main Office Conference Room**

**600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)



(Signature & Title)

(for)

**Whitman-Hanson Regional High School - School Council**

(Title of board, committee, commission, etc.)

Date

**12/16/22**

(month day year)

**AGENDA**

**Attendance**

**Welcome, Purpose, and Schedule (informational)**

**A. Adopting educational goals for the school that are consistent with local educational policies and statewide student performance standards**

**B. Identifying the social, emotional, and educational needs of students attending the school**

**C. Reviewing the annual school building budget**

**D. Formulating a school improvement plan**

**E. Meeting Dates**

**1. Tuesday, December 20, 2022 at 6:30PM**

**2. Tuesday, January 10, 2023 at 6:30PM**

**3. Tuesday, February 7, 2023 at 6:30PM**

**4. Tuesday, April 11, 2023 at 6:30PM**

**5. Tuesday, May 9, 2023 at 6:30PM**

**Election (discussion/decision)**

**Vice-Chair**

**Secretary**

**Future Topics (informational)**

**1. Graduation Caps and Gowns**

**2. Program of Studies (presented to School Committee in January)**

**3. Budget (public hearing in February)**

**4. Innovation Pathways (been approved to complete part B - due by February)**

**5. Handbook (presented at School Committee in May)**

**New Business**

**1. Graduation Caps and Gowns (Discussion)**

**2. Program of Studies (Discussion)**

**3. Budget (Update)**

**4. Innovation Pathways (Update)**

**Next Meeting: Tuesday, January 10, 2023 at 6:30PM**